

Program for Science Seminar at Sandbjerg 1st to 3rd February 2026 in the BUP orgANiC project

Sunday 1st February

15.00-17.00	Arrival of participants and check-in etc. <i>coffee/tea and cake</i>	<i>Soil water – long term experiments</i>
18.00	Dinner	<i>Soil water, groundwater, drainage water - VAP</i>
20.00	Coffee/tee - introduction of participants, presentation of seminar program and warm-up for the coming days. SHARING SESSION: <i>A round with on recently published papers on DOM/DON from literature (afterwards links for the different papers can be share in our Teams folder - all</i>	<i>Drainage water - LOOP</i> <i>Stream water - LOOP</i> <i>Surface runoff</i> VIEW ON STATISTICAL RELATIONSHIPS FOR INDIRECT & DIRECT DON – first analysis LAB. EXPERIMENTS: <i>Bioavailability</i> <i>Soil experiment</i>

Monday 2nd February

08.00-09.00	Breakfast	12.00-13.00	Lunch
09.00-12.00	BRIEF OVERVIEW OF THE DATA COLLECTED SO FAR IN THE PROJECT. <i>Overview of number of water samples analyzed in total and methods applied (DON, DOM ...).</i> <i>A max. of 5 slides showing first outcome- raw data – DON/PON concentrations, indirect against direct DON results, storm flow contra baseflow, etc.</i> <i>Groundwater</i> <i>Soil water – LOOP</i>	13.00-14.30	JOINT DISCUSSION OF POSSIBLE PAPERS TO BE DRAFTED WITH FIRST DRAFT TITLE'S <i>listing of promised paper in project proposal</i>
		14.30-16.00	BREAKOUT GROUP WORK FOR DISCUSSION OF POTENTIAL SCIENTIFIC PAPERS – 1. ROUND <i>first author, last author and first draft of the content of papers (incl. walk and talk)</i>
		16.00-17.30	BREAKOUT GROUP WORK FOR DISCUSSION OF POTENTIAL SCIENTIFIC PAPERS - 2. ROUND <i>(incl. walk and talk)</i>

- 18.00-19.30 Dinner
- 19.30 Coffee/Tea and free discussions among participants

Tuesday 3rd February

- 08.00-09.00 Breakfast
- 09.00-10.30 **BREAK OUT GROUPWORK FOR DISCUSSION OF POTENTIAL SCIENTIFIC PAPERS - 3. ROUND**
focus on setting up authors list and planning of writing incl. split of work, deadlines etc.
- 10.30-11.30 **PRESENTATION OF THE OUTCOME OF THE BREAK GROUP WORK**
- 11.30-12.30 Lunch
- 12.30-13.30 **PLAN FOR OUR ANNUAL PROJECT REPORT FOR 2025 TO BUP - DEADLINE 31ST MARCH 2026**
- 13.30 Departure